

ASSURANCE OF COMPLIANCE

For use of this form, see AR 870-20; the proponent is the OCSA.

(Hereafter called the Applicant-Recipient)

(Nongovernment Agency)

HEREBY AGREES THAT in compliance with Title VI of the Civil Rights Act of 1964; section 606 of the federal Property and Administrative Service Act of 1949, as amended; and section 504 of the Rehabilitation Act of 1973, as amended; no person shall, on the grounds of race, color, national origin, sex, or handicap, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program of activity for which the Applicant-Recipient receives a donation/loan from the Department of the Army and HEREBY GIVES ASSURANCE THAT it will immediately take any measure necessary to effectuate this agreement.

This agreement will continue in effect during the time the Applicant-Recipient retains ownership, possession, or control of the donated property. Further, the Applicant-Recipient agrees and assures that its successors and/or assigns will be required to give an assurance similar to this assurance as a condition precedent to acquiring any right, title, or interest in and to any property donated/loaned herein.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining a donation/loan of federally owned property pursuant to 10 USC Section 2572 consisting of the following items:

(List of artifacts to be donated/loaned)

(Use additional sheet if space is not adequate.)

The Applicant-Recipient recognizes and agrees that such federal donation/loan will be made in reliance on the representations and agreements made in this assurance, and that the United States will have the right to seek judicial enforcement of this assurance.

THIS ASSURANCE is binding on the Applicant-Recipient, its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign the assurance on behalf of the Applicant-Recipient.

APPLICANT-RECIPIENT

DATE

BY *(President, Chairman of Board, or Comparable Authorized Official)*

APPLICANT-RECIPIENT'S MAILING ADDRESS