

ALARACT 028/2019

DTG: R 121205Z APR 19

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SUBJ/ALARACT 028/2019 - ANNOUNCEMENT OF THE 2019 DEPARTMENT OF THE ARMY PHILIP A. CONNELLY AWARDS COMPETITION WINNERS

THIS ALARACT MESSAGE HAS BEEN TRANSMITTED BY JSP ON BEHALF OF HQDA DCS, G-4.

1. (U) REFERENCE. ARMY REGULATION (AR) 30-22, ARMY FOOD PROGRAM, PARAGRAPH 3-49, 24 JULY 2012.
2. (U) PURPOSE. THE PHILIP A. CONNELLY AWARDS PROGRAM WAS ESTABLISHED TO RECOGNIZE EXCELLENCE WITHIN THE ARMY FOOD SERVICE PROGRAM. THE CONNELLY COMPETITION CHALLENGES INDIVIDUAL SOLDIERS AND UNITS THROUGH COMPETITION AND RAISES THE OVERALL READINESS OF UNITS ACROSS THE UNITED STATES ARMY.
3. (U) GENERAL. THE DEPARTMENT OF THE ARMY EVALUATION COMMITTEE HAS COMPLETED THE EVALUATION OF UNIT FINALISTS IN ACCORDANCE WITH AR 30-22, PARAGRAPH 3-49, ABOUT THE PHILIP A. CONNELLY AWARD FOR EXCELLENCE IN ARMY FOOD SERVICE. THE DEPUTY CHIEF OF STAFF, G-4 (DCS, G-4), ANNOUNCES THE WINNERS OF THIS YEAR'S COMPETITION AND OFFERS HEARTY CONGRATULATIONS TO THE FOLLOWING WINNERS:
 - 3.A. (U) MILITARY GARRISON WINNER: 82ND AIRBORNE DIVISION SUSTAINMENT BRIGADE, 82ND AIRBORNE DIVISION, FORT BRAGG, NORTH CAROLINA.
 - 3.B. (U) MILITARY GARRISON RUNNER-UP: HEADQUARTERS AND HEADQUARTERS COMPANY, 21ST SPECIAL TROOPS BATTALION, 21ST THEATER SUSTAINMENT COMMAND, KAISERSLAUTERN, GERMANY.
 - 3.C. (U) REGULAR ARMY FIELD KITCHEN WINNER: 25TH QUARTERMASTER COMPANY, 264TH COMBAT SUPPORT SUSTAINMENT BATTALION, 3RD SUSTAINMENT COMMAND (EXPEDITIONARY), FORT BRAGG, NORTH CAROLINA.
 - 3.D. (U) REGULAR ARMY FIELD KITCHEN RUNNER-UP: 57TH MILITARY POLICE COMPANY, 728TH MILITARY POLICE BATTALION, 8TH THEATER SUSTAINMENT COMMAND, FORT SHAFTER, HAWAII.
 - 3.E. (U) UNITED STATES ARMY RESERVE FIELD KITCHEN WINNER: 129TH TRANSPORTATION COMPANY, 451ST SUSTAINMENT COMMAND (EXPEDITIONARY), 79TH THEATER SUPPORT COMMAND, NEW CENTURY, KANSAS.
 - 3.F. (U) UNITED STATES ARMY RESERVE FIELD KITCHEN RUNNER-UP: 919TH TRANSPORTATION COMPANY, 103RD SUSTAINMENT COMMAND (EXPEDITIONARY), 377TH THEATER SUSTAINMENT COMMAND, SAGINAW, MICHIGAN.
 - 3.G. (U) ARMY NATIONAL GUARD FIELD KITCHEN WINNER: 1135TH COMBAT SUPPORT COMPANY, MINNESOTA ARMY NATIONAL GUARD, FARIBAULT, MINNESOTA.
 - 3.H. (U) ARMY NATIONAL GUARD FIELD KITCHEN RUNNER-UP: ECHO COMPANY, 207TH AVIATION REGIMENT, ALASKA ARMY NATIONAL GUARD, JOINT BASE ELMENDORF-RICHARDSON, ALASKA.

4. (U) THE LEADERSHIP AND FOOD SERVICE STAFFS OF THOSE UNITS DESERVE SPECIAL RECOGNITION FOR THEIR CONTRIBUTIONS TOWARD IMPROVING THE ARMY'S FOOD SERVICE PROGRAM AND FOR THEIR SUPERIOR EFFORTS IN ENHANCING THE QUALITY OF FOOD SERVICE PROVIDED TO OUR SOLDIERS. ALL HEADQUARTERS, DEPARTMENT OF THE ARMY FINALISTS DISPLAYED HIGH STANDARDS OF EXCELLENCE, WERE COMPETITIVE IN THEIR RESPECTIVE CATEGORIES, AND SHOULD BE CONGRATULATED FOR THEIR OUTSTANDING PERFORMANCE.

5. (U) THE 2019 WINNERS AND RUNNERS-UP WILL ATTEND TRAINING WITH THE NATIONAL RESTAURANT ASSOCIATION EDUCATIONAL FOUNDATION, ALONG WITH THE MILITARY FOOD SERVICE AWARDS RECEPTION AND DINNER IN CHICAGO. DETAILS ABOUT AWARDS PRESENTATION AND PROGRAM INCENTIVES WILL BE PROVIDED TO THE WINNERS AND RUNNERS-UP IN SEPARATE CORRESPONDENCE.

6. (U) COMMANDERS ARE ENCOURAGED TO CONTACT THEIR SUPPORTING PUBLIC AFFAIRS OFFICERS IMMEDIATELY. UPON RECEIPT OF THIS MESSAGE AND BEFORE NOTIFICATION OF UNIT WINNERS/RUNNERS-UP, ENSURE COVERAGE IN INSTALLATION NEWSPAPERS AND BY LOCAL MEDIA. REQUEST THAT COPIES (PAPER OR ELECTRONIC) OF MEDIA COVERAGE BE PROVIDED TO THE COMBINED ARMS SUPPORT COMMAND AND TO FORT LEE PUBLIC AFFAIRS OFFICE, ATTN: MS. DANETA J. JOHNSON, DANETA.J.JOHNSON.CIV@MAIL.MIL, OR COMMERCIAL (804) 765-7191, DSN 687-3327.

7. (U) POINTS OF CONTACT (POC):

7.A. (U) DCS, G-4, POC, COL MANU L. DAVIS, DIVISION CHIEF, DALO-SPT, COMMERCIAL (703) 693-9957, DSN 223-9957, OR E-MAIL: MANU.L.DAVIS.MIL@MAIL.MIL.

7.B. (U) DCS, G-4, MR. JAMES F. SEARS, JR., BRANCH CHIEF, FOOD, LIQUID LOGISTICS, & FIELD SERVICES, COMMERCIAL (703) 614-0933, DSN 224-0933, OR E-MAIL: JAMES.F.SEARS.CIV@MAIL.MIL.

7.C. (U) THE QUARTERMASTER SCHOOL, POCS:

7.C.1. (U) MR. RYAN K. MEBANE, DIRECTOR, SPECIAL PROGRAMS, COMMERCIAL (804) 734-3028, DSN 687-3122, OR E-MAIL: RYAN.K.MEBANE.CIV@MAIL.MIL.

7.C.2 (U) SFC MIGUEL A. MONTERO, PHILIP A. CONNELLY PROGRAM NCOIC, COMMERCIAL (804) 734-3354, DSN 687-3354, OR E-MAIL: MIGUEL.A.MONTERO5.MIL@MAIL.MIL.

8. (U) THIS ALARACT MESSAGE EXPIRES ON 11 APRIL 2020.