

EXPLOSIVE HAZARDS CLEARANCE REPORT

For use of this form, see FM 3-34.210; the proponent agency is TRADOC.

SECTION I - GENERAL INFORMATION

| | | | |
|--|-------------------------|--------------------------------|--|
| 1. EXPLOSIVE HAZARDS AREA IDENTIFICATION | | 2. TASK ORDER NUMBER | |
| 3. APPROVING AUTHORITY | | 4. UNIT | |
| 5. OFFICER IN CHARGE | | 6. REPORTED BY | |
| 7. MAP NAME | | 8. MAP SERIES NUMBER | |
| 9. MAP SHEET NUMBER | 10. MAP SCALE | 11. MAP EDITION | |
| 12. START DATE (YYYYMMDD) | | 13. COMPLETION DATE (YYYYMMDD) | |
| 14. AREA TO BE CLEARED (m2) | 15. REQUIRED DEPTH (cm) | 16. TOTAL WORK HOURS | |

SECTION II - CLEARANCE INFORMATION *(Check more than one, if appropriate.)*

| | | |
|--|--|--|
| 17. TYPE OF TASK | 18. TECHNOLOGIES/METHODS USED | |
| <input type="checkbox"/> CLEARING | <input type="checkbox"/> MANUAL | <input type="checkbox"/> ROLLER |
| <input type="checkbox"/> BREACHING | <input type="checkbox"/> FLAIL | <input type="checkbox"/> MINIFLAIL |
| | <input type="checkbox"/> DOGS | <input type="checkbox"/> OTHER |
| | | <input type="checkbox"/> EXPLOSIVE LINE CHARGE |
| | | <input type="checkbox"/> DOZER |
| 19. TERRAIN | 20a. ACCIDENT/INCIDENT DURING CLEARING <i>(Attach additional sheets, if needed.)</i> | |
| <input type="checkbox"/> RURAL | <input type="checkbox"/> URBAN | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| <input type="checkbox"/> INDUSTRIAL | <input type="checkbox"/> AGRICULTURAL | b. ACCIDENT IDENTIFICATION |
| <input type="checkbox"/> WOODED | <input type="checkbox"/> OPEN | c. DATE (YYYYMMDD) |
| <input type="checkbox"/> SWAMP | | d. DESCRIPTION |
| 21. UNCLEARED AREA LEFT | 22. UNCLEARED AREA MARKING | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> LOCAL SIGNS | <input type="checkbox"/> OFFICIAL SIGNS |
| | <input type="checkbox"/> FENCED | <input type="checkbox"/> NONE |
| 23. UNCLEARED AREA DESCRIPTION | | |

SECTION III - UNCLEARED AREA

| | |
|--------------------------|-------------------------------|
| 24. TURNING POINT NUMBER | 25. 10-FIGURE GRID COORDINATE |
| TP 1 | |
| TP 2 | |
| TP 3 | |
| TP 4 | |
| TP 5 | |
| TP 6 | |
| TP 7 | |
| TP 8 | |
| TP 9 | |
| TP 10 | |
| TP 11 | |
| TP 12 | |
| ADDITIONAL INFORMATION | |

SECTION IV - PROOFING INFORMATION *(Check more than one, if appropriate.)*

| | | | | | | | |
|--|--|--|--|----------------------------|--------------------|----------------|--|
| 26. TYPE OF TASK <input type="checkbox"/> PROOFING (Primary) <input type="checkbox"/> PROOFING (Secondary) | 27. TECHNOLOGIES/METHODS USED <input type="checkbox"/> MANUAL <input type="checkbox"/> FLAIL <input type="checkbox"/> DOGS | <input type="checkbox"/> ROLLER <input type="checkbox"/> MINIFLAIL <input type="checkbox"/> OTHER | <input type="checkbox"/> EXPLOSIVE LINE CHARGE <input type="checkbox"/> DOZER | | | | |
| 28. PROOFING DONE BY <input type="checkbox"/> SAME UNIT <input type="checkbox"/> CONTRACTOR <i>(Name)</i> <hr/> <input type="checkbox"/> OTHER <i>(Describe)</i> | | 29a. ACCIDENT/INCIDENT DURING PROOFING <i>(Attach additional sheets, if needed.)</i> <input type="checkbox"/> YES <input type="checkbox"/> NO <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">b. ACCIDENT IDENTIFICATION</td> <td>c. DATE (YYYYMMDD)</td> </tr> <tr> <td colspan="2">d. DESCRIPTION</td> </tr> </table> | | b. ACCIDENT IDENTIFICATION | c. DATE (YYYYMMDD) | d. DESCRIPTION | |
| b. ACCIDENT IDENTIFICATION | c. DATE (YYYYMMDD) | | | | | | |
| d. DESCRIPTION | | | | | | | |

SECTION V - CLEARED AREA

| 30. TURNING POINT NUMBER | 31. GRID COORDINATE |
|--------------------------|---------------------|
| TP 1 | |
| TP 2 | |
| TP 3 | |
| TP 4 | |
| TP 5 | |
| TP 6 | |
| TP 7 | |
| TP 8 | |
| TP 9 | |
| TP 10 | |
| TP 11 | |
| TP 12 | |
| TP 13 | |
| TP 14 | |
| TP 15 | |
| TP 16 | |
| TP 17 | |
| TP 18 | |
| TP 19 | |
| TP 20 | |

| | |
|------------------------------------|------------------------|
| 32. AREA CLEARED (m ²) | 33. DEPTH CLEARED (cm) |
|------------------------------------|------------------------|

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|---------------------------------|
| 34. REFERENCE POINT DESCRIPTION |
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|---------------------------------|
| 35. PERIMETER FENCE DESCRIPTION |
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| 36. OFFICER IN CHARGE COMMENTS |
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ATTACHMENT A - EXPLANATORY SKETCH

MAGNETIC
NORTH

1 square (5 mm) = _____ meters

LEGEND

- RP - reference point
- BM - benchmark
- SP - start point
- TP - turning point
- HA - hazard area
- SA - safe area
- SL - safe lane
- BL - boundary lane
- EL - exploratory lane
- AL - access lane
- MSR - main supply route
- - AP mine
- - AT mine
- - EH (type unknown)

DRAWN BY

DATE (YYYYMMDD)

CHECKED BY

DATE (YYYYMMDD)