

PART II - AGENCY HEAD APPROVAL

13. ALL OFFICE OF THE JUDGE ADVOCATE GENERAL (OTJAG) COMMENTS HAVE BEEN INCORPORATED OR ADDRESSED? YES NO (If "NO", Explain)

| | | | |
|---|----------|--------------|--------------------|
| a. TYPED NAME OF AGENCY HEAD <i>(Deputy, Director, or Division Chief)</i> | b. GRADE | c. SIGNATURE | d. DATE (YYYYMMDD) |
|---|----------|--------------|--------------------|

14. THIS PUBLICATION DOES NOT UNNECESSARILY DUPLICATE EXISTING PUBLICATIONS AND IS ESSENTIAL TO THE EFFECTIVE, EFFICIENT, AND ECONOMICAL CONDUCT OF OFFICIAL BUSINESS.

| | | | |
|------------------------------|----------|-----------------------------|--------------------|
| a. TYPED NAME OF AGENCY HEAD | b. GRADE | c. SIGNATURE OF AGENCY HEAD | d. DATE (YYYYMMDD) |
|------------------------------|----------|-----------------------------|--------------------|

PART III - REQUIREMENT CONTROL ACTION

15. REQUIREMENT CONTROL SYMBOL (RCS) REQUIRED BY AR 335-15? YES IF "YES", ASSIGNED RCS: NO

| | | | |
|------------------------------|----------|--------------|--------------------|
| a. TYPED NAME OF RCS OFFICER | b. GRADE | c. SIGNATURE | d. DATE (YYYYMMDD) |
|------------------------------|----------|--------------|--------------------|

PART IV - FEDERAL REGISTER

| | | | |
|-----------|----------|--------------|--------------------|
| 16a. NAME | b. GRADE | c. SIGNATURE | d. DATE (YYYYMMDD) |
|-----------|----------|--------------|--------------------|

PART V - DA COMMITTEE MANAGER

| | | | |
|-----------|----------|--------------|--------------------|
| 17a. NAME | b. GRADE | c. SIGNATURE | d. DATE (YYYYMMDD) |
|-----------|----------|--------------|--------------------|

PART VI - PUBLICATION CONTROL ACTION

18. APPROVED IN ACCORDANCE WITH AR 25-30. YES NO

| | | | | |
|--|----------|--------------|--------------------|--|
| a. MIPR NO./ FUND CITE <i>(As appropriate)</i> | | | | |
| b. TYPED NAME OF PUBLICATION CONTROL OFFICER | c. GRADE | d. SIGNATURE | e. DATE (YYYYMMDD) | |

PART VII - REDUCTION IN UNIT PUBLICATIONS PROGRAM ACTION

| | | | |
|-----------|----------|--------------|--------------------|
| 19a. NAME | b. GRADE | c. SIGNATURE | d. DATE (YYYYMMDD) |
|-----------|----------|--------------|--------------------|

PART VIII - APPROVING AUTHORITY FOR SPECIAL HANDLING *(GO/SES required for special, PII, and non-standard requests)*

| | | | |
|-----------|----------|--------------|--------------------|
| 20a. NAME | b. GRADE | c. SIGNATURE | d. DATE (YYYYMMDD) |
|-----------|----------|--------------|--------------------|

PART IX - SPECIAL AND RECOMMENDED DISTRIBUTION

21. SPECIAL DISTRIBUTION *Complete separately and attach.* Attach Special Distribution INITIAL DISTRIBUTION NUMBER *(If applicable)*

DISTRIBUTION LEVELS

THIS SPACE RESERVED FOR ADDITIONAL REQUIREMENTS IN PHASE 2 OF DEVELOPMENT

PART X - PRINTING SPECIFICATIONS

| | | |
|---------------------------|--|----------------------|
| 22a. NUMBER OF TEXT PAGES | b. TEXT STOCK | c. COVER PAGES |
| d. COVER STOCK | e. NUMBER OF FOLD-INS | f. PRINTS |
| g. FOLD-IN STOCK | h. TOTAL NUMBER OF PAGES TO PRINT <i>(including blanks, cover and fold-ins)</i> | i. COLOR OF INK |
| j. TRIM SIZE | k. BINDING | l. NUMBER OF STAPLES |
| m. SIDES TO BE TRIMMED | n. TYPE OF PUBLICATION COVER | |
| o. DRILL | | |

PART XI- REMARKS/CONTINUATION

23. REMARKS:

PART XI- CONTINUATION (Continued)

23. (Continued)

PART XII - ARMY PUBLISHING DIRECTORATE (APD)

24a. NAME

b. GRADE

c. SIGNATURE

d. DATE (YYYYMMDD)